



Call for Presentations

*Take Charge of Your Health:
Eating Well and Being Active with your Family, School and Community*

UC Cooperative Extension-Alameda County Nutrition Education Training Academy (NETA)

Annual Early Childhood Nutrition, Gardening and Physical Activity Symposium
Preservation Park -Oakland, California

Saturday May 3, 2008

7:30 AM - 3:00 PM

We are seeking presentation proposals from individuals who can inspire and uplift our community. We are particularly seeking presenters who have expertise in the areas of **Early Childhood education, child and family nutrition, physical activity, urban gardening, and community mobilization for young children and their families**. We also encourage proposals from performers who could provide their services as entertainment during our lunchtime resource fair.

We welcome all your presentation proposals!

- Proposals are due by **March 14, 2008**.
- Workshops/presentations will be scheduled for two 50 minute blocks, with a 10 minute break in between.
- Proposal status will be directed to the designated contact person for sessions involving more than one presenter. This individual is responsible for relaying any pertinent information to co-presenters.
- Presenters who wish to participate in the conference should also submit appropriate registration materials.
- A \$100.00 stipend is available for each presentation and a \$500.00 stipend for each keynote address.
- All selected presenters will be notified by **April 1, 2008**.

•Presenter questions should be directed to:

Rachel Amare, NETA Program Representative
510.777.2185
raamare@ucdavis.edu

•For conference information, contact:

MaryAnn Lagura, NETA Program Coordinator
510.639.1276
malagura@ucdavis.edu

DEADLINE FOR SUBMITTING PROPOSALS

–Friday, March 14, 2008 –

Call For Presentations

UC Cooperative Extension-Alameda County

Nutrition Education Training Academy (NETA)

Annual Early Childhood Nutrition, Gardening and Physical Activity Symposium
Preservation Park -Oakland, California

May 3, 2008

Part 1 -Presenter Information

For sessions involving more than one presenter, the designated contact person is responsible for coordinating with other co-presenters. Selected presenters will be notified by **APRIL 1, 2008**.

Contact Person

Name: _____

Phone (Office): (____) _____ Phone (Cell): (____) _____ Fax: (____) _____

Position/Title: _____ School/Organization: _____

Mailing Address: _____

E-mail: _____

We will provide a \$100 .00 stipend for each presentation and a \$500.00 stipend for each keynote address. To receive the stipend, please provide the home address, social security number, and telephone number for the primary contact person. If you are not interested you do not need to complete this information. You may donate the stipend fund to Oakland Unified School District Early Childhood Nutrition Program Library.

No, donate funds to OUSD Early Childhood Nutrition Program Library.

Yes, please mail the stipend.

Name: _____

SS: _____

Address: _____

Phone: _____

Co-Presenters: *On a separate sheet please include a short biography for each presenter.*****

If you are planning a panel or joint presentation, print names of all presenters in the order they should appear in the printed program:

Name

School/Organization

1. _____

2. _____

3. _____

4. _____

Part 2 -Workshop Information

• Workshop Title _____

•Workshop Description:

***On a separate sheet, please summarize the highlights of your presentation in 100 words or less. ***

- Target Audience (please circle one): **Parents** **Teachers** **Both**
- Type of Presentation (circle all that apply):
 - **Keynote Address**
 - **Lecture**
 - **Panel**
 - **Performance**
 - **Interactive:** **Physical Activity**
Food Demo
Gardening

Part 3-Audio Visual Needs

What are your audio-visual needs?

- TV/DVD VCR Combo
- Power Strip
- Computer Interface cables
- Computer/PC
- Screen
- Extension Cord
- Microphone
- Overhead Projector
- DVD
- Internet
- Flip Charts (Amount) _____
- Other (please specify) _____

Part 4 -Special Accommodations

If you require special accommodations or room arrangements for your workshop, please give details:

We welcome your Call for Presentation proposal!

Please submit your proposal by 5:00 PM Friday, March 14, 2008 to:

Rachel Amare

UC Cooperative Extension-Alameda County

NETA Program

1131 Harbor Bay Parkway, Ste. 131, Alameda CA 94502

○ Phone: 510.777.2185

○ Fax: 510.748.9644

○ E-mail: raamare@ucdavis.edu

Please keep a copy of your proposal for your records.

Thank you for your time and participation!!